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9 AMERICAN INDEPENDENT PARTY, et
al.,
10 Plaintiffs,
11 v.
12 ALEX PADILLA, et al.,
13 Defendants.

Case No. [3:16-cv-02739-WHA](#)

**CLERK'S NOTICE SCHEDULING
INITIAL CASE MANAGEMENT
CONFERENCE ON REASSIGNMENT**

14
15 YOU ARE NOTIFIED THAT the Court has scheduled an Initial Case Management
16 Conference for **Thursday, August 18, 2016 at 11:00 a.m.** before the Honorable William Alsup.
17 Not less than seven days prior, counsel shall submit a joint case management conference statement
18 not to exceed ten pages.

19 Please report to Courtroom 8, on the 19th Floor, Phillip Burton Federal Building,
20 450 Golden Gate Avenue, San Francisco, CA 94102.

21 Dated: May 24, 2016

22 Susan Y. Soong
Clerk, United States District Court

23
24 By: 
25 Dawn Logan, Deputy Clerk to the
26 Honorable WILLIAM ALSUP
27 415-522-2000
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